



REGULAR MONTHLY MEETING
Municipal Building

AGENDA

CALL TO ORDER

LORDS PRAYER

PLEDGE OF ALLEGIANCE

ROLL CALL

RECOGNITION OF VISITORS / PUBLIC COMMENT

Meeting Agenda

Motion to approve the May 8, 2024, Regular Meeting Agenda

MAYOR'S REPORT – Mayor Ross H. Swords, Jr.

Department Report

Patrolman Hiring Status

Police Fines

Police Vehicle Damages

FINANCE COMMITTEE – Mike Walters

Department Reports

Motion to pay bills as they are presented

Budgets

Motion to hire _____ as a part-time secretary at the rate of \$11 per hour with no benefits

Audit – Liquid Fuels

Grants

Right to Know Requests (0 completed; 0 outstanding)

BUILDINGS & GROUNDS COMMITTEE – Mike Walters

Department Report

Albany & Market Damages

Parking Lots, Parks & Playground Signage

Wharf Update

ECONOMIC DEVELOPMENT / INFRASTRUCTURE – Shane Ronzio

Department Report

Dunlap Creek Update

CODE ENFORCEMENT / PUBLIC SAFETY / NON-PROFITS – Brian Brashear

Department Report

Motion to Advertise Ordinance O-xx-2024 (Control Domestic Animals)

LIBRARY – Brian Brashear

Department Report

PARKS & RECREATION – Jackie Jackson

Parks & Playgrounds

PUBLIC WORKS – Kasandra Ward

Department Report

Motion to adopt Resolution R-02 -2024 as attached, authorizing the advertisement and sale of one Borough-owned 2009 Ford F-550, by sealed bid, and conducted pursuant to the parameters ascribed therein

Motion to ratify the purchase of one 2023 Ford F-550 truck, acquired pursuant to the Commonwealth Procurement Code, 62 Pa.C.S. § 1902, from C Harper Auto Group COSTAR ID No. 025-E23-58

Cemetery Road Closure

Century Bridge

Charles Street Bridge Update

Street Paving, Sidewalk Repair, Curbs, Storm Drains, High Street Wall, Salt Silo

PUBLIC UTILITIES – Tracy Sheehan Zivkovich

Department Report

SOLICITOR'S REPORT

Solicitor's Report

OLD BUSINESS – James Lawver

Nothing to Discuss

NEW BUSINESS – James Lawver

Motion to Advertise Ordinance O-xx-2024 (Amended Fire Escrow)

Motion to accept the resignation of Larry Franks as a public representative to the Planning Commission Board

Motion to appoint _____ as a public representative to the Planning Commission Board for a term commencing 1/1/24 and ending 12/31/26

Motion to advertise Planning Commission meetings the third Monday of each month at 6 pm at the Borough building

FAYETTE COUNTY – James Lawver

Assessment Appeals

CORRESPONDENCE – James Lawver

Brownsville Municipal Authority Minutes

Patsy Hillman Park Bigfoot Flyer

Patsy Hillman Park Jeep Fest Flyer

ADJOURNMENT